

IMPORTANT! READ THIS BEFORE YOU SAY THESE PRAYERS

Guidelines from Exorcists for Deliverance Prayers for the Laity

These two prayers are for use by the Laity. These prayers are phrased to be used for **praying over oneself**. In accordance with Natural Law, the laity **ONLY** have **authority over their own selves and bodies, their spouses and their own children** (but **NOT** their parents or siblings). When praying for oneself, one's spouse & one's children, they can freely use both imprecatory prayers (directly commanding demons to leave) and deprecatory prayers (prayers directed to God asking God to command the demons to leave). If they pray for other people, **THEY MUST NOT PERSONALLY COMMAND THE DEVIL TO LEAVE**, e.g. "*I command you...!*"—for they **risk opening the door to the devil** and **falling into the devil's clutches**. **When praying for those NOT under their direct authority**, they must **REPHRASE THE PRAYERS** so that they are **ASKING GOD TO COMMAND THE DEVILS**. For their own protection, we recommend that faithful **DO NOT** use imprecatory prayers—i.e., directly commanding demons to leave—**over persons not under their authority**. Also note that **the more sins you are deliberately attached to**—mortal or venial—**proportionately the less effective these prayers will be**—for each attachment to sin is like a "bush" or "tree" the devil can shelter behind. The less we sin, the more powerful we become against the devil—the more we sin, the weaker. Also note that **a refusal to forgive others** is a **major obstacle to prayers being answered**—do not hold grudges! (Warning from Catholic Exorcists).

PRAYER AGAINST DEMONIC OPPRESSION

O Most Blessed Trinity, by the authority given to me by the Natural Law, and by virtue of Thy giving these things and rights to me, I claim authority, rights and power over my (*mention whatever applies: physical health, mental health, emotions, relationships, family, security, freedom, reputation, income, finances, possessions, job, etc.*) and anything else that pertains to the demonic oppression.

O Lord Jesus Christ, by the merits of Thy Sacred Wounds, I reclaim the rights, powers and authority over anything which I may have lost or conceded to any demon; and I ask Thee to remove any demon's ability to influence or affect anything in my life.

O God Almighty Father, humiliate the demons that have sought to steal Thy glory from Thee, by oppressing Thy creatures. I beseech Thee to show Thy great glory and power over them; and to show Thy generosity, kindness and mercy to me, Thine unworthy servant and sinful creature, by answering and granting all that I have asked of Thee.

I bind all demons of oppression—in the Name of Jesus Christ, by the power of the Most Precious Blood; by the power of the humility with which Christ suffered His wounds; and by the intercession of the Blessed Virgin Mary, Virgin Most Powerful; and through the intercession of Saint Michael the Archangel, the blessed Apostles Peter and Paul, and of all the Saints; and I command you demons to go to the foot of the Holy Cross to receive your sentence, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Consecration of One's Exterior Goods to the Blessed Virgin Mary

O Most Holy Mother of God, I (say your name), a faithless sinner, renew and ratify today, in thy hands, the vows of my Baptism. I renounce forever Satan, his pomps and works; and I give myself entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before.

In the presence of all the heavenly court, I choose thee this day, O Mary, for my Mother and Mistress. Knowing that I have received rights over all my exterior goods, by the promulgation of the Natural Law by the Divine Author, I deliver and consecrate to thee, as thy slave, all of my exterior goods — past, present and future.

I relinquish, into thy hands, my Heavenly Mother, all rights over my exterior goods — including my physical and mental health, my emotions, my relationships, my family, all persons under my authority, my security, freedom, reputation, my possessions, income, finances, property, job, and all my earthly endeavors and success — and I retain for myself no right of disposing of the goods that come to me, but leave to thee the entire and full right of disposing of all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God in time and in eternity.

As I now interiorly relinquish what belongs to me exteriorly, into thy hands, I also entrust to thee the protection of those exterior goods against the evil one — so that, knowing that they now belong to thee, he cannot touch them.

Receive, O good and pious Virgin, this little offering, in honor of, and in union with, that subjection which the Eternal Wisdom deigned to have to thy maternity; in homage to the power which both of you have over this poor sinner, and in thanksgiving for the privileges with which the Holy Trinity has favored thee.

Trusting in the providential care of God the Father and thy maternal care, I have full confidence that thou will take care of me as to the necessities of this life and will not leave me forsaken. O God the Father, increase my trust in Thy Son's Mother! Our Lady of Fair Love, give me perfect confidence in the providence of Thy Son! Amen.